

HIGHLAND SCHOOL DISTRICT #203

**Regular Board Meeting**

NOTICE LOCATION CHANGE ⇒ HSD District Office

March 21, 2017 - 7 pm

Agenda

**1. CALL TO ORDER**

7:00 p.m. Nikki Keller  
Flag Salute

**2. APPROVAL OF MINUTES**

**(Action)**

**3. COMMUNICATIONS**

- a. Public Comment
- b. Classified School Employees Appreciation Week March 13-17  
**Presenter:** Mark Anderson
- c. Administrator Reports

**4. UNFINISHED BUSINESS**

**5. NEW BUSINESS**

- a. 2017-2018 Instructional Calendar **(Action)**  
**Presenter:** Mark Anderson
- b. 2nd Reading of New Policy 3410 Student Health  
**Presenter:** Policy Committee
- c. 2nd Reading of New Policy #3412 Automated External Defibrillators  
**Presenter:** Policy Committee
- d. 2nd Reading of New Policy #4000 Public Information Program  
**Presenter:** Policy Committee
- e. 2nd Reading of Revised Policy #2170 Career and Technical Education  
**Presenter:** Policy Committee
- f. 2nd Reading of Revised Policy #2410 High School Graduation Requirements  
**Presenter:** Policy Committee
- g. 2nd Reading of Revised Policy #3120 Enrollment  
**Presenter:** Policy Committee
- h. 2nd Reading of Revised Policy #3122 Excused & Unexcused Absences  
**Presenter:** Policy Committee

Individuals with disabilities who may need a modification to participate in a meeting should contact the Superintendent's office at 509-678-8630 no later than three days before a Regular Meeting and as soon as possible in advance of a Special Meeting so that accommodations can be made.

- i. 2nd Reading of Revised Policy #3123 Withdrawal Prior to Graduation  
**Presenter:** Policy Committee
- j. 2nd Reading of Revised Policy #3210 Nondiscrimination  
**Presenter:** Policy Committee
- k. Bus Radio Implementation Options (Action)  
**Presenter:** Francis Badu
- l. Resolution #7-16 Surplus Property (Action)  
**Presenter:** Francis Badu
- m. Budget Status/Enrollment and Operations Report  
**Presenter:** Francis Badu
- n. Personnel Report (Action)  
**Presenter:** Mark Anderson
- o. Legislative Report  
**Presenter:** David Barnes
- p. Payment of Bills-General, ASB, Capital Projects, and Payroll (Action)

**6. EXECUTIVE SESSION-Personnel**

**7. CALENDAR OF EVENTS**

March 24 Grading Day-Early Release for Students  
 March 27-31 Conference Week-Early Release each day  
 March 29 Wednesday NO Late Start  
 April 3-7 Spring Break-No School  
 April 10 Work Study Session  
 April 18 Regular Board Meeting