

HIGHLAND SCHOOL DISTRICT #203

Regular Board Meeting

NOTE LOCATION ⇒ Marcus Whitman Cowiche Elementary School Library

April 18, 2017 - 7 pm

Agenda

1. CALL TO ORDER

7:00 p.m. Chair Nikki Keller
Flag Salute

2. APPROVAL OF MINUTES

(Action)

3. COMMUNICATIONS

- a. Public Comment
- b. Administrator Reports

4. CONSENT AGENDA

(Action)

- a. 3rd Reading of New & Revised Policies

Presenter: Policy Committee

New Policy #3410 Student Health
New Policy #3412 Automated External Defibrillators
New Policy #4000 Public Information Program
Revised Policy #2170 Career and Technical Education
Revised Policy #2410 High School Graduation
Revised Policy #3120 Enrollment
Revised Policy #3123 Withdrawal Prior to Graduation
Revised Policy #3210 Nondiscrimination

5. UNFINISHED BUSINESS

- a. 2nd Reading of Revised Policy #3122 Excused & Unexcused Absences

Presenter: Policy Committee

6. NEW BUSINESS

- a. 2nd Reading of New Policy #2030 Service Animals in Schools

Presenter: Policy Committee

- b. 2nd Reading of Revised Policy #3124 Removal/Release of Student During School Hours

Presenter: Policy Committee

- c. 2nd Reading of Revised Policy #3140 Release of Resident Students

Presenter: Policy Committee

- d. 2nd Reading of Revised Policy #3141 Nonresident Students
Presenter: Policy Committee
- e. 2nd Reading of Revised Policy #3207 Prohibition of Harassment, Intimidation and Bullying
Presenter: Policy Committee
- f. 2nd Reading of Revised Policy #3231 Student Records
Presenter: Policy Committee
- g. 2nd Reading of Revised Policy #3520 Student Fees, Fines, or Charges
Presenter: Policy Committee
- h. 2nd Reading of Revised Policy #4200 Safe and Orderly Environment
Presenter: Policy Committee
- i. 2nd Reading of Revised Policy #5201 Drug-Free Schools, Community and Workplace
Presenter: Policy Committee
- j. Resolution #8-16 GF to CP Funds Transfer
Presenter: Francis Badu
- k. Portables Bid (Action)
Presenter: Francis Badu
- l. CTE Bid (Action)
Presenter: Mark Anderson
- m. Budget Status/Enrollment and Operations Report
Presenter: Francis Badu
- n. Personnel Report (Action)
Presenter: Mark Anderson
- o. Legislative Report
Presenter: David Barnes
- p. Payment of Bills-General, ASB, Capital Projects, and Payroll (Action)

7. CALENDAR OF EVENTS

May 8 Special Board Meeting
 May 16 Regular Board Meeting
 May 26 Snow Make-up Day: **School in Session**
 May 29 Memorial Day-No School