

HIGHLAND SCHOOL DISTRICT #203

Regular Board Meeting

NOTICE LOCATION ⇒ Marcus Whitman Cowiche

Elementary School Library

April 16, 2019 - 7 pm

Agenda

1. CALL TO ORDER

7:00 p.m. Chair Nikki Keller
Flag Salute

2. APPROVAL OF MINUTES

(Action)

3. COMMUNICATIONS

- a. Public Comment
- b. MWC Presentation
Presenter: Mindy Schultz
- c. OSPI Letter: Jackie Panattoni
Presenter: Mark Anderson
- d. Administrator Reports

4. CONSENT AGENDA

(Action)

New Policies: *1225 School Director Legislative Program*
6535 Student Insurance
6540 School District's Responsibility for Privately-Owned Property
Revised Policies: *1220 Board Officers and Duties of Board Members*
1400 Meeting Conduct, Order of Business, and Quorum
5252 Staff Participation in Political Activities
6500 Risk Management
6530 Insurance

5. UNFINISHED BUSINESS

- a. Overnight Travel Request-FFA State Convention
Presenter: Mark Anderson
- b. HJH Title I Plan
Presenter: Mark Anderson
- c. 2nd Reading of New and Revised Policies
Presenter: Policy Committee

(Action)

(Action)

New Policy: *2100 Educational Opportunities for Military Children*
Revised Policies: *1410 Executive or Closed Sessions*
2162 Education of Students with Disabilities Under Section 504 of the Rehabilitation Act of 1973
3141 Nonresident Students
3144 Release of Information Concerning Student Sexual and Kidnapping Offenders

3220 Freedom of Expression

3231 Student Records

3232 Parent and Student Rights in Administration of Surveys, Analysis or Evaluations

3413 Student Immunizations and Life-Threatening Health Conditions

3416 Medication at School

4314 Notification of Threats of Violence or Harm

6000 Program Planning, Budget Preparation, Adoption and Implementation

6. NEW BUSINESS

- a. Budget Status/Enrollment and Operations Report

Presenter: Mark Anderson

- b. Personnel Report

(Action)

Presenter: Mark Anderson

- c. Legislative Report

Presenter: David Barnes

- d. Payment of Bills-General, ASB, and Payroll

(Action)

7. CALENDAR OF EVENTS

May 6 Work Study Session

May 21 Regular Board Meeting

May 27 Memorial Day-No School

8. ADJOURNMENT